



**Preliminary Agenda**  
**Fall Forum**  
**October 31, 2007**  
**Crowne Plaza Hartford - Cromwell (formerly Radisson)**  
**100 Berlin Road, Cromwell, CT**

8:00 - 8:30	<b>Registration / Continental Breakfast</b>	<b>Nutmeg Room</b>
8:30 - 8:45	<b>Welcome</b>	Diane Waldron, Town of Glastonbury, <b>President, CPPF</b>
8:45 - 9:30	<b>Economic Update</b>	
<b>Speaker</b>	Harvey B. Hirschhorn, CFA Managing Director & Chief Portfolio Strategist -- Bank of America	
9:30 - 10:30	<b>How to Communicate in a Digital Environment</b>	
<b>Speaker</b>	Chris McCloy, Vice President, New Client Communication -- Prudential Retirement	
10:30 - 10:45	<b>Coffee Break</b>	<b>Nutmeg Room</b>
10:45 - 12:00	<b>Alternative Asset Classes</b>	
<b>Speakers</b>	Joseph E. Finn, Principal & Managing Director -- Punter Southall & Company Zela Astarjian, Vice President, Product Development Specialist -- Punter Southall & Company John Forelli, Senior Vice President, Director 130/30 Strategies -- Independence Investments Peter Palandjian, Chairman, CEO -- Intercontinental Real Estate Corporation Glenn Klocko, Comptroller -- City of Bristol	
12:00 - 12:15	<b>Report of Nominating Committee</b>	Chair, Nominating Committee
12:15	<b>Lunch</b>	<b>Roundtable Discussions led by Morning Presenters</b> <b>Gardens</b>

This program is eligible for 3.4 CPE Credits.

**Connecticut Public Pension Forum  
October 31, 2007  
Crowne Plaza Hartford - Cromwell  
Registration Form**

I plan to attend the CPPF meeting on October 31, 2007: \_\_\_\_\_

**PLEASE ATTACH A BUSINESS CARD SO THAT WE MAY UPDATE OUR RECORDS**

Name: \_\_\_\_\_

Representing: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone/Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_@\_\_\_\_\_

Lunch will be a hot buffet.

Do you plan to stay for lunch? Yes \_\_\_\_\_ No \_\_\_\_\_

Deadline: **October 19, 2007\*\***

Due to space limitations, **NO** on site registrations will be accepted.

**Fees (based upon dues policy):**

<b>Government Member</b> (Staff, Trustee, Committee Member of Retirement System)	50.00x_____ = _____
<b>Government Non member</b>	75.00x_____ = _____
<b>Sponsor</b>	75.00x_____ = _____
<b>Non- Sponsor Vendor</b>	100.00x_____ = _____

You can join CPPF this meeting and take advantage of the reduced rate.

Please circle and include check.

**Dues**

<b>Government Members</b>	<b>50.00 per year</b>
<b>Sponsors</b>	<b>400.00 per year</b>

Make checks payable to **CPPF** and mail with this form to:

**CPPF**  
P.O. Box 842  
Essex, CT 06426-0842

**FEIN Number 06-1573714**

Questions? Email [lindarsavitsky@gmail.com](mailto:lindarsavitsky@gmail.com)